

# **Notice of References Cited**

Applicant/Patent <b>Lee</b>		Application/Control No. <b>09/710,606</b>	
Examiner <b>Nitin Parekh</b>		Art Unit <b>2811</b>	Page 1 of 1

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## **NON-PATENT DOCUMENTS**

	Include, as applicable: Author, Title, Date, Publisher, Edition or Volume, Pertinent Pages
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